



250 Beautiful Lots For Sale!

A RARE CHANCE FOR AN INVESTMENT AND A HOME.

THE MOST LOVELY PORTION OF RENO.

Facing the Truckee—The Aristocratic Avenue—Riverside Driveway—Splendid Sewerage—Healthy Location and Safe From Fire.

The proprietor is now ready to receive proposals for lots in Powning's Addition. The map gives a good idea of the tract, which is situated between the Central Pacific Railroad and the Truckee River, and commences on the west at a point three blocks distant from Virginia Street, making it the most central and convenient of any portion of the rapidly growing town of Reno. Unlike any other part of the town this Addition faces the beautiful Truckee River and Riverside Avenue is certain to become the fashionable driveway of the country. The streets are 80 feet wide, while Riverside and Keystone Avenues are intended to be 100 feet in width. All alleys are 20 feet wide. The soil is rich gravelly loam, and susceptible of the highest state of cultivation. Being situated as it is it is more safe from fire than any other section. The regular lots are 50x140 feet. The sewerage is perfect.

Before Buying Elsewhere Parties will do Well to Examine These Lots.

RENO

Reno's geographical position is excellent. It is on the line of the Central Pacific Railroad, only 154 miles from Sacramento, and 244 miles from San Francisco. It is the terminus of the Virginia and Truckee Railroad running south, and of the Nevada and California Railroad running north. It has two Flouring Mills, Planing Mills, three Nurseries, a Soap Factory, Reduction Works, and other industries. A great Woolen Mill and a Sash, Door, Blind and Box Factory, are about to be established.

Reno has the Bank of Nevada with \$300,000 capital, and the First National Bank with \$200,000 capital. It has two fine papers in the DAILY and WEEKLY NEVADA STATE JOURNAL and the Daily and Weekly Gazette.

Reno is the natural home of the Alfalfa, and therefore the great cattle headquarters of the State. Here are fed the prime beef for the California market. Reno potatoes are the best in the world, and she also excels in Strawberries and the small fruits. Reno Wheat took the first prize at the great New Orleans Exposition.

The State Fair is always held at Reno. Reno is the County Seat of Washoe County, the wealthiest county in Nevada.

RENO!

Has 5,000 Population and is Growing Rapidly.

The Loveliest Town!

The Cleanest Town.

The Wealthiest Town!

The Healthiest Town!

RENO

Is Supported by the Richest

Farming Country of Nevada,

Northern California and South-

ern Oregon.

RENO

Has no equal in Nevada or California for salubrity of climate, wealth of soil, diversity of products and stability. Situated in the very heart of the celebrated Truckee Meadows the future of Reno is assured. Reno is the City of Homes. There is not a house to rent in Reno. New buildings are occupied as fast as erected. Reno has advantages which no other town can equal. The climate is mild and genial in Winter, and even and healthful in Summer. There are no excessively heated or severely cold terms, and while the days may be warm in Summer the nights are deliciously cool; in Winter sleigh-riding is the exception and not the rule.

Facilities for irrigating surpass any in the State and there is no failure of crops. Reno has Churches of all denominations, Bishop Whitaker's School for Girls, Mt. St. Mary's Academy, the State University, and splendid Public Schools.

The Reno Water Co. furnishes ample pure, cold water for all purposes. The Reno Electric Light Co.'s electric light system, already well established, is being augmented. The Reno Gas Co. supplies gas for all purposes. The streets of Reno are lighted by electricity.

RENO!

Is the Railroad Center of Nevada.

RENO

Is the Educational Center of Nevada.

RENO

Is the Healthiest Town in Nevada

RENO

Is Great, and Alfalfa is King!

The Safest Investment

IN THE STATE

RENO PROPERTY

Is the Cheapest on the Coast in comparison with that of other cities.

Reno Chapter No. 7, R. A. M.

A. O. U. W.

I. O. O. F.

THE Stated Conventions of Reno Chapter, No. 7, R. A. M., are held in Masonic Hall on the evening of the first Thursday in each month, commencing at 7:30 o'clock sharp. Sojourning Comrades in good standing are fraternally invited to attend.

NEVADA LODGE, NO. 5, A. O. U. W., meets every Tuesday night in Masonic Hall. Visiting brothers cordially invited to attend.

RENO LODGE, NO. 19, I. O. O. F., meets at their hall on Chestnut street, over the Congregational Church, Thursday evenings at 8 o'clock. Visiting members in good standing are cordially invited to attend.

TRUCKEE LODGE, NO. 14, I. O. O. F., meets in their new hall, west side Sierra Street, near the Golden Eagle Hotel, Reno, Nevada, every Wednesday evening, at 7:30 o'clock. Fraternal attendance of members is requested. Visiting members in good standing are cordially invited to attend.

STATE FAIR, 1889.

1889

1889

THE STATE FAIR AT RENO,

Of 1889, Will be Held

Commencing September 30th and Ending October 5th, 1889.

LIBERAL PREMIUMS

For Live Stock Department and Exhibits in Pavilion.

Trials of Speed to be Conducted Under the Auspices of the Directors of the State Agricultural Society.

THE STATE AGRICULTURAL SOCIETY WAS ESTABLISHED IN ACCORDANCE with an Act of the Legislature of the State of Nevada, entitled "An Act to provide for the management and control of the State Agricultural Society of the State," approved March 7, 1885.

Members of the State Board of Agriculture:

C. O. POWNING, of Washoe County, H. M. YERINGTON, of Ormsby County, W. H. GOULD, of Washoe County, L. J. FLINT, of Washoe County, THEO. WINTERS, of Washoe County, P. H. MULCAHY, of Washoe County, W. S. BAILEY, of Churchill County, T. B. RICEY, of Douglas County, H. F. DANBERG, of Douglas County, W. O. H. MARTIN, of Washoe County, J. S. MARZEN, of Humboldt County, E. F. BOYLE, of Storey County.

Officers of the Society:

THEODORE WINTERS, President, C. H. STODDARD, Secretary, C. T. BENDER, Treasurer.

For Speed Programme, Premium List and other information, address C. H. Stoddard, Secretary, Reno, Nevada. THEO. WINTERS, President.

C. H. STODDARD, Secretary.

SPEED PROGRAMME:

Monday, September 30th.

Grand combination auction sale, beginning at 10 A. M., will be held live stock of every description. Persons desiring to make sales will make entries with the Secretary, stating explicitly what they desire to sell. Five per cent. commission will be charged on all sales. Entries close September 29th. For further information apply to the Secretary, at Reno.

No. 1—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

Tuesday, October 1st.

No. 2—Running—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 3—Running—Three-year-olds and upwards; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 4—Running—One and one-eighth miles and repeat; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 5—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 6—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 7—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 8—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 9—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 10—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 11—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 12—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 13—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 14—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 15—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 16—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 17—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 18—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 19—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 20—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 21—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 22—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 23—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 24—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 25—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

No. 26—Trotting—2-year-olds; purse \$1,200; \$750 to first, \$350 to second, \$100 to third.

Saturday, October 5th.

No. 14—Running—2-year-olds; 1 mile; \$250 added; \$100 entrance; \$25 forfeit; second horse to save entrance.

No. 15—Running—2-year-olds; 1 1/4 miles; \$250 added; \$100 entrance; \$25 forfeit; second horse to save entrance.

No. 16—Trotting—Free for all—purse \$1,000; \$1,000 to first, \$300 to second, \$200 to third.

REMARKS AND CONDITIONS:

Entries to running races and stakes must be made to the Secretary on or before August 15, 1889.

Those who have nominated in stakes must name to the Secretary in writing which they will start the day before the race at 6 P. M.

Entries to all trotting and pacing races close September 29th.

Five or more to enter, and three or more to start in all races for purses.

National Trotting Association Rules to govern trotting races. Pacific Coast Blood Horse Association Rules to govern running races.

All trotting and pacing races the best three in five, unless otherwise specified; five to enter and three to start. But the Board reserves the right to hold a less number than five to fill, by a withdrawal of a proportionate amount of the purse. Entrance fee, per cent. on purse, to accompany nomination.

National Association rules to govern trotting; but the Board reserves the right to fix a heat of any two classes alternately, if necessary to finish any day's racing, or to trot a special race between heats. A horse making a walk-over shall be entitled only to the entrance money paid in. When less than the required number of starters appear, they may contest for the entrance money to be divided as follows: 60% to the first and 35% to the second.

No horse shall receive more than one premium. In all purses entries not declared out by 6 P. M. of the day preceding the race shall be required to start.

When there is more than one entry by one person, or in one instance, the particular horse they are to start must be named by 6 P. M. of the day preceding the race. No added money paid for a walk-over.

Racing colors to be named in entry. In trotting races drivers will be required to wear caps of distinct colors which must be named in their entries.

Each day's races will commence promptly at 1 o'clock P. M.

All entries must be directed to C. H. Stoddard, Reno, Nevada.

THEODORE WINTERS, President, C. H. STODDARD, Secretary.

BOOTS AND SHOES.

THE CHEAPEST! THE BEST! TASSELL BROTHERS,

Powning's New Building, East Side of Virginia Street, Are constantly receiving direct from the Leading Manufacturers of the United States the Largest and Most Complete Stock of

Fine Boots and Shoes!

FOR GENTLEMEN. Sues, Slippers and General Footgear for Ladies, Youths and Misses

That have ever been made in this city. The public is invited to call and inspect them.

Repairing Neatly Done. Leather and Furs. Boots and Shoes made to order.

BURLINGTON EXCURSIONS.

BURLINGTON ROUTE EXCURSIONS.

VIA DENVER & RIO GRANDE RAILROAD.

EXCURSIONS

Leave Reno every Wednesday and Saturday for all points East, via Salt Lake. Pullman Tourist Sleeping cars provided with Mattresses, Blankets, Sheets, Pillows, Curtains, Toilet Articles, etc., through to Chicago and St. Louis.

For full particulars and Descriptive Folder, call on or address, Agent, Burlington Route, 32 Montgomery St., San Francisco, Cal.

Or Ticket Agent, Central Pacific R. R., Reno, Nev.

FAIR.

ELEVENTH DISTRICT FAIR.

TENTH ANNUAL MEETING

OF

Plumas, Lassen, Sierra and Modoc Agricultural Association,

AT

QUINCY, PLUMAS COUNTY,

COMMENCING

Monday, September 23, 1889,

AND CONTINUING FIVE DAYS.

Washoe County, Nevada, Lake and Grant Counties, Oregon, Admitted to District for Racing Purposes.

PURSES - - - \$10,000.

PREMIUMS - - - \$5,000.

LADIES' TOURNAMENT!

Tuesday and Thursday at 10 A. M. Six moneys—First Prize, \$25; second, \$20; third, \$15; fourth, \$10; fifth, \$5; sixth, \$5.

Grand Combination Auction Sale.

Thursday, September 26th, commencing at 10 o'clock, A. M. Persons desiring to make sales will make entries with the Secretary, Sept. 24th, by 6 o'clock, P. M.

SPEED PROGRAMME:

Money in all races to be divided as follows: First horse, 60 per cent; second, 30 per cent; third, 10 per cent, unless otherwise designated. All races free for all, unless otherwise designated.

FIRST DAY.

1—Trotting—3-minute class, 3 in 5; Purse \$300 District.

2—Trotting—2-30 class, 3 in 5; Purse \$400.

3—Running—3-year-olds and under; mile dash; Purse \$200; District.

4—Running—Half-mile and repeat; Purse \$200; District.

5—Pacing—3 in 5; Purse \$200.

SECOND DAY.

6—Trotting—2-30 class, 3 in 5; Purse \$350.

7—Running—3-year-olds and under; 3 in 5; Purse \$200; District.

8—Running—Mile dash, 2 in 3; Purse \$400.

9—Running—1 1/4 mile dash; Purse \$350.

10—Running—Mile dash; Purse \$250.

THIRD DAY.

11—Trotting—2-year-old colt race, 3 in 5; Purse \$250; District.

12—Trotting—2-30 class, 3 in 5; Purse \$350.

13—Running—3-year-olds; half mile and repeat; Purse \$200; District.

14—Running—1 1/4 mile dash; Purse \$350.

15—Running—Mile dash; Purse \$250.

FOURTH DAY.

16—Trotting—Free for all; Purse \$1,000.

17—Trotting—Double team; mile and repeat; Purse \$1,000; District; Entries to close at 6 P. M. day before the race.

18—Trotting—2-year-olds; half mile and repeat; Purse \$200; District.

19—Running—1 1/4 mile dash; Purse \$350.

20—Running—Mile dash; Purse \$250.

FIFTH DAY.

21—Trotting—2-30 class, 3 in 5; Purse \$350.

22—Trotting—Double team; mile and repeat; Purse \$1,000; District; Entries to close at 6 P. M. day before the race.

23—Running—3-year-olds; half mile and repeat; Purse \$200; District.

24—Running—1 1/4 mile dash; Purse \$350.

25—Running—Mile dash; Purse \$250.

RULES OF THE TRACK.

Entrance to all trotting and running races to close at the Secretary at 2 o'clock P. M. on Tuesday, August 20, 1889.

All entries to be made in writing, to give name of horse, driver, and owner. All horses must be owned by the owner, and in running races colors to be worn by rider, and any other particulars that will enable the audience to distinguish the horse in the race.

Entrance fee ten per cent of purse, to accompany entries.

In all races, 5 or more to enter and 3 or more to start.

National Association rules to govern trotting; but the Board reserves the right to fix a heat of any two classes alternately, if necessary to finish any day's racing, or to trot a special race between heats. A horse making a walk-over shall be entitled only to the entrance money paid in. When less than the required number of starters appear, they may contest for the entrance money to be divided as follows: 60% to the first and 35% to the second.

The Board reserves the right to change the order of each day's race.

Any person not intending to start his horse must notify the Secretary in writing on or before 6 o'clock the evening previous to the day of the race. Horses entered in races can only be withdrawn by consent of the Judges.

For a walk-over in any race a horse shall be entitled only to his own entrance fee and one-half of the entrance received from the other entries for said purse; and a horse winning a race entitled to first money only, except when distance is the field, then entitled to first and third money only. A horse won but one money under any other circumstances.

The attention of all parties interested is particularly called to the rules of the National Trotting Association, under the provisions of which, except as otherwise specified, all matters appertaining to the trotting races will be conducted in accordance with the rules of the National Trotting Association.

To begin each day at 1 o'clock P. M. sharp.

J. W. THOMPSON, President.

J. D. BYERS, Vice-President.

P. L. HALL, Secretary, Quincy.

R. L. DAVIS, Asst. Sec., Renoville.

FOR SALE.

THE RESIDENCE

ON THE

West Side of South Virginia Street,

NEXT DOOR TO COURT-HOUSE.

THIS DESIRABLE PROPERTY CONSISTS OF 3 1/2 lots 50x74 feet, beautifully laid out, containing drives, a beautiful lawn, lovely shade and evergreen trees, and a great variety of shrubbery, the orchard and acres well cultivated. Sixteen years of the most delightful spot in Reno. A three-inch water right goes with the place which is also supplied with city water. Terms reasonable. Inquire at room seven, National Bank building. ag 21-4